SZENARIO LUNZAPARK

ZUM ABRISS FREIGEGEBEN

Ein Projekt von Costanza Coletti



LOVE THE EXISTING

THE VALUE OF LUNZ

The towers of Lunz are a typical expression of megalopolitan developement. They could have been built everywhere in the world. The four buildings with their rows of identical windows and small rooms, the same plan repeated in every floor, where thought as machine a habiter for the apprentices of Vöst-Alpine. High rises like these have been built all over the world. Some of them have been demolished, some abandoned, some are still famous for chronicles of violence, criminality, emargination.

What should we do with these architectures? Should we tear them all down in order to erase and forget those shameful, unsuccessful ideas?

As I visited the towers of the Lunzerstrasse for the first time I felt very uncomfortable. Dimension, proportion, isolation and desolation made me feel helpless. I thought something completelly new and different had to be done. Why not tearing them down, after all? They are like ghosts, they do not permit the future to take place. Then we made the most essential experience: we dwelled in the n. 42 for one week. We tried to obtain the maximum comfort as we appropriated the anonymous rooms using the abandoned and worthless objets-trouvés. With passionate care and lots of fun we obtained unbelievable results. The process of building our own habitat changed completely the perception of the place. At the end of the week many of us did not want to go away and we found ourselves making plans like occupying the buildings and raising funds to give them a future. It was very difficult to go back to a project on the paper. What would have happened if we had gone further with the appropriation of Lunz?

Lunz is a border territory between city and country, industry and nature, progress and ruin, dream and disillusion, past and future, utopia and dystopia, heterotopy and etherochrony, treasure and trash. This ambigual identity make the impossible possible and give us the opportunity not only to imagine a

future, but to build it concretely starting from the existing. The Voestalpine considers this site valueless. After the demolition of the buildings it will be used as a material deposit. Lunzapark wants to show that the plot, the buildings and all the objects which are still there are a kind of garbage that can be reconsidered and reused to obtain unexpected, spectacular effects. The aim of the project is to show the Voestalpine that another future for the site is not only possible, but desirable. The tactic of the installations will meet the strategy of the planning in the negotiation with the landlords. A border of the park will be defined and the rest of the area will follow the original plan. Lunzapark project started with our small installations and will grow with the creativity of the reuse. The project is open to all the ones that can see a jacuzzi in a skip container and an elegant parquet floor in the door of an old closet. Going on with the years the beautifying laboratory will make the attractions of Lunzapark grow in quantity and bravery, until it will become a place to visit on the famous sunny sundays

of Linz. It will welcome families, street artists, sportmatches, tourists, concerts, architects, shows, skateboarders, urban gardeners, yoga classes, worksops, joggers, slackers, summer cinemas and other wonders. Maybe it will be used as a set for a movie.

The Junk of Lunz will become the attraction of Lunzapark, and Lunzapark will become the attraction of Linz.

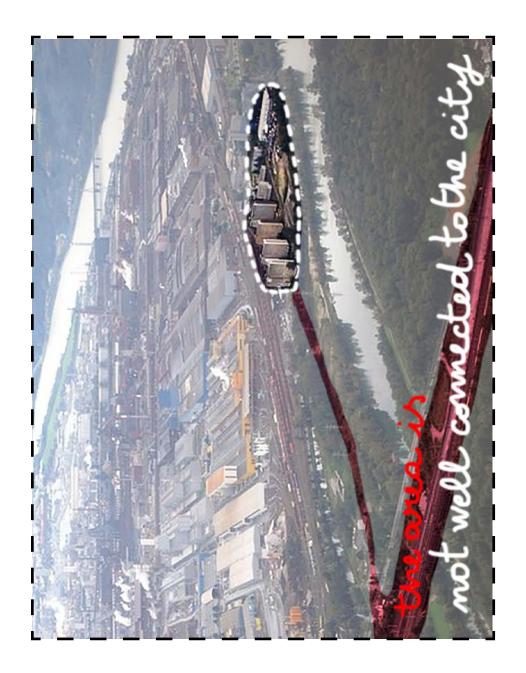
From the current abandonment, Lunzapark will become famous as an example of: Urban Pioneerism, provocation to the utilitaristic use of territory and as a amazing recycled amusement park.

"Nothing grows out of precious diamonds, out of dung the flowers do grow."











"ACTUAL TERRITORIES constitute

the built city's negative, the interstitial and the marginal spaces abandoned or in the process of transformation. These are the removed lieu de la memoirs, the unconscious becoming of the urban systems, the spaces of confrontation and contamination between the organic and the inorganic, between nature and artifice. Here the metabolization of humanity's discarded scrap, or nature's detritus, produces a new horizon of unexplored territories, mutant and by default virgin. The term "actual" indicates the process in which space comes into being. The actual is not what we are, but rather that we are becoming, that is to say the "other" that becomes other (Foucault). Such territories are difficult to render intelligible and therefore projectable, because they lack connections to the present and therefore are extraneous to contemporary language."

> Stalker throught the Actual Territories Stalkerlab Manifesto



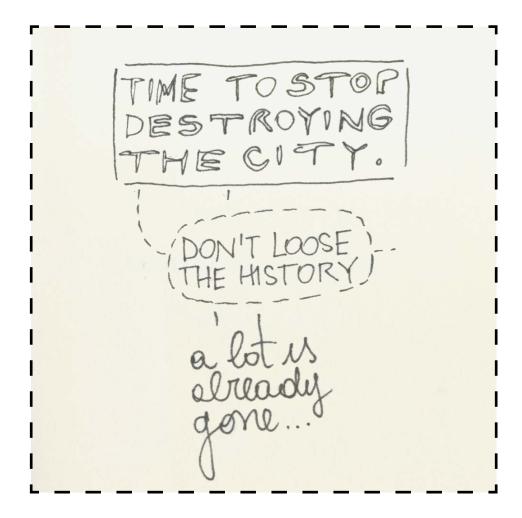
FASCINATION of ABANDONEMENT is the city too far to create a unban environment? is the industry that bad? can someone live/work there? 15 someone going to come and visit? are theese buildings so ugly and useless that we have to

turned them down'

REMEMBERHISTORY TELL STORIES is future eating or is the noust a weight for the future?



and molosoly interested in it They want to demolish them IN THIS SPECIAL NOMENT WE GOT TO KNOW LUNZ IN ITS HICKEST POTENTIALITY

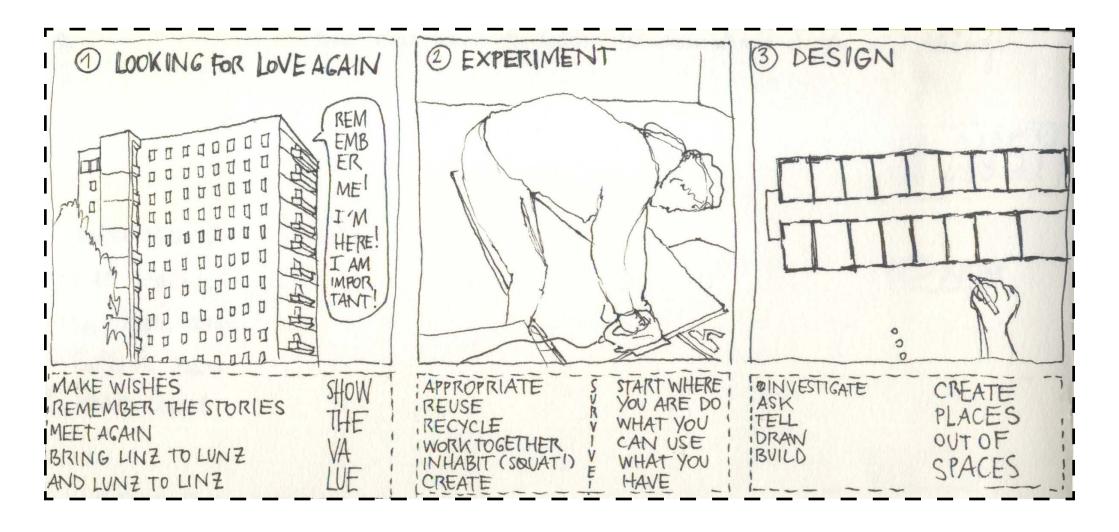


THERE IS AVALUE an all this abandoned and forgotten places FINDTHE MEANING BUILD THE MEANONE OUTOBOT



WHAT CAN WE **FOR** LUNZ

how can we influence the image of this place LOW COST LOW TECH and basically LOVING IT and MAKING THE VALUE MORE VISIBLE





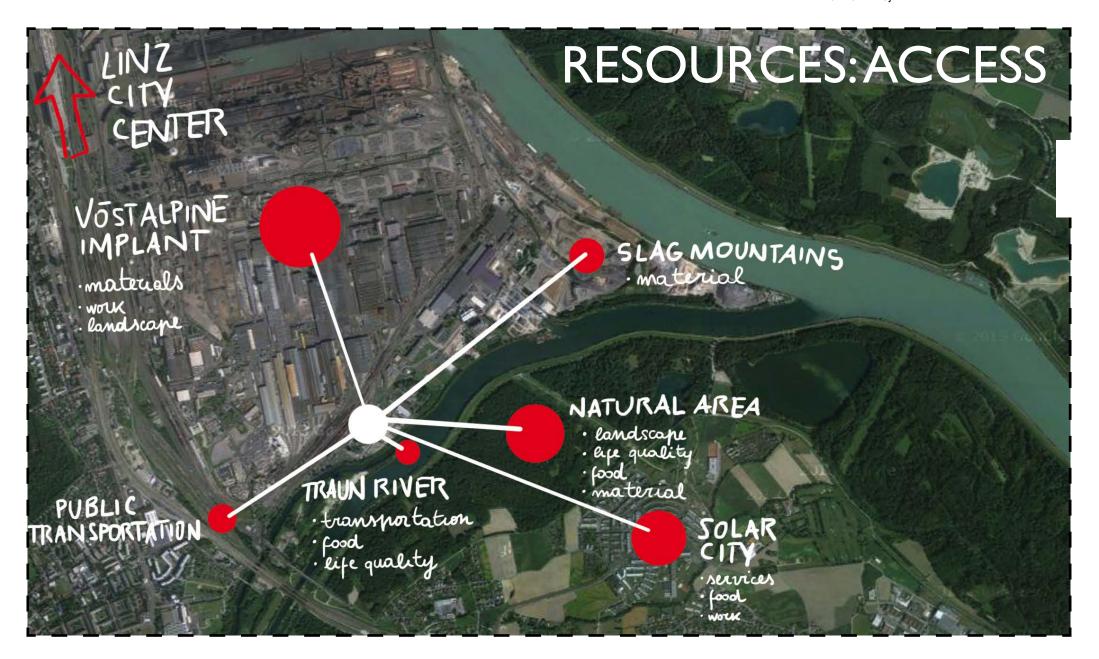
LIVE THE EXISTING LOVE THE EXISTING COMMUNICATE THE BEAUTY

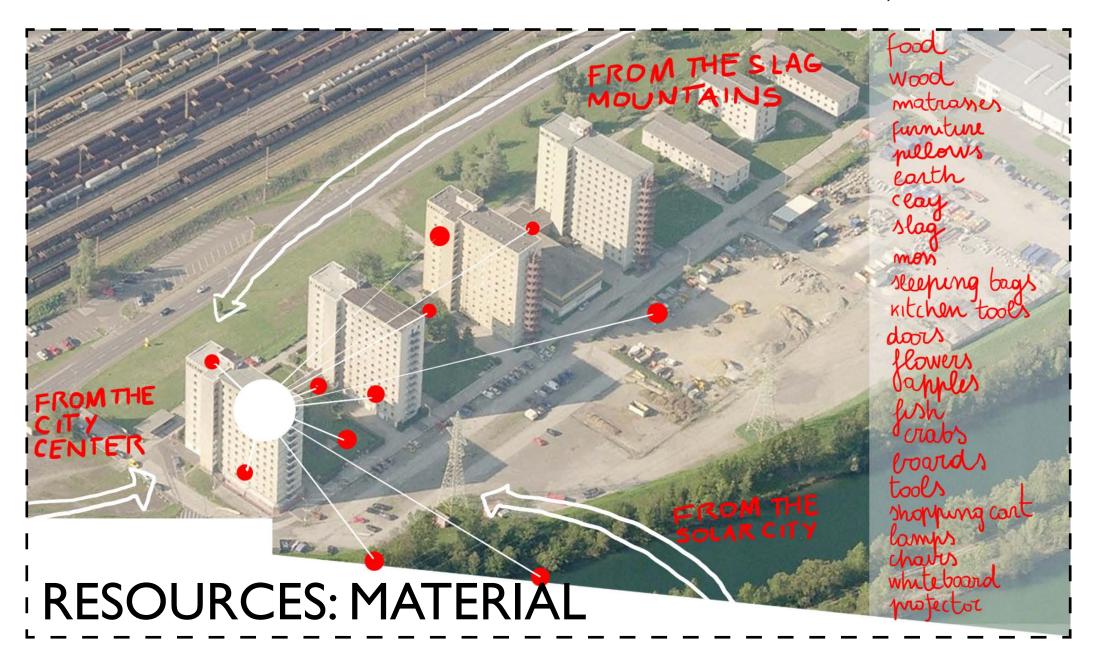




Yoga Zentrum Lunzerstrasse 42 10th floor





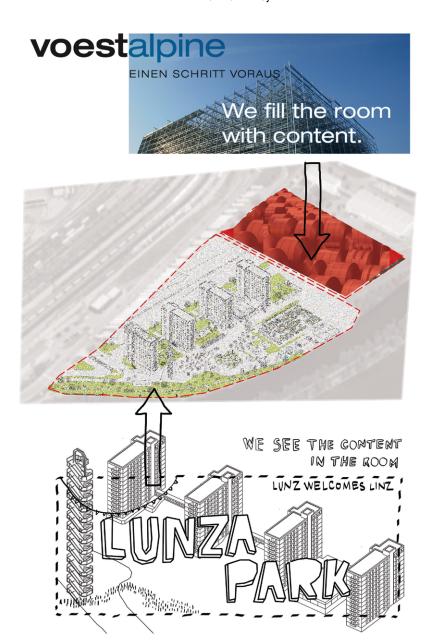


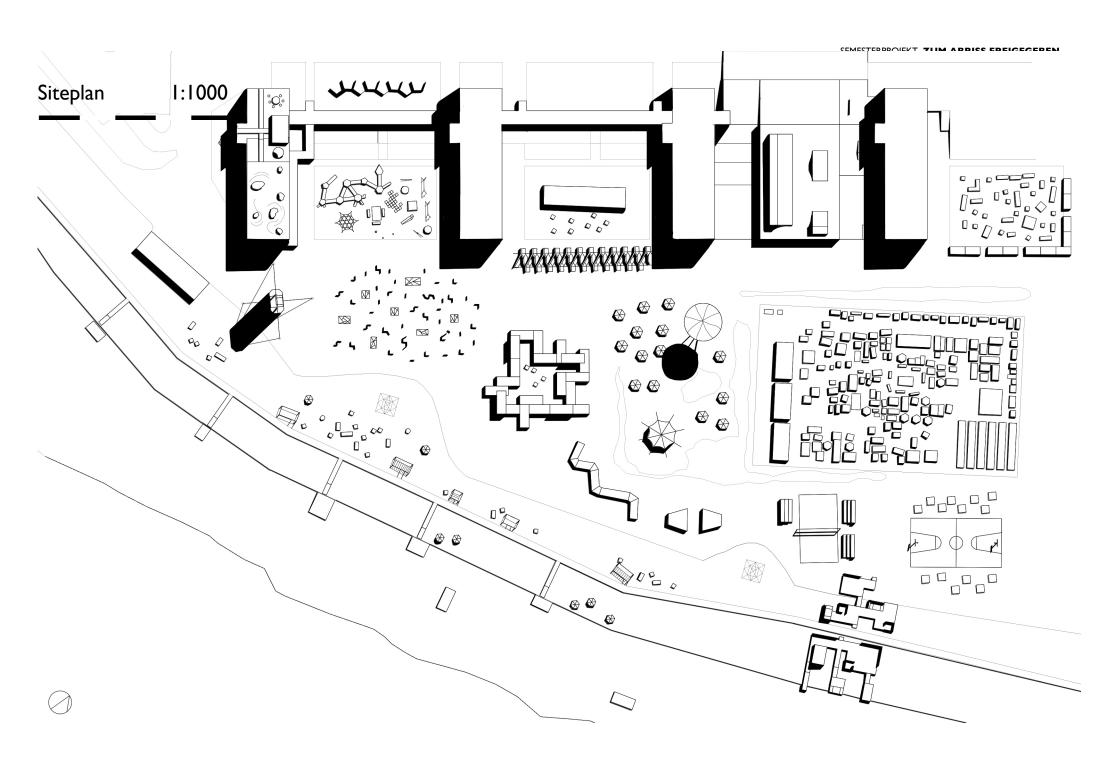


"GLEANING is the act of collecting from farmer's field after they have been commercially, harvested or on fields where is not economically profitable to harvest. Traditionally gleaning was a social activity, typically carried out by poor peasant woman." Together they would carefully and diligently reap the fields of left over food after the harvest. Gleaning was la widely accepted practice, and was conceived as a measure of welfare for those less fortunate. However controversial, as gleaners would make use of food that Idid not belong to them on land that was not theirs. The attitude of the time was prudent and sensible therefore food must not be wasted and such a practice was thought to be beneficial to everyone."

> Larraine Henning A practical guide to squatting

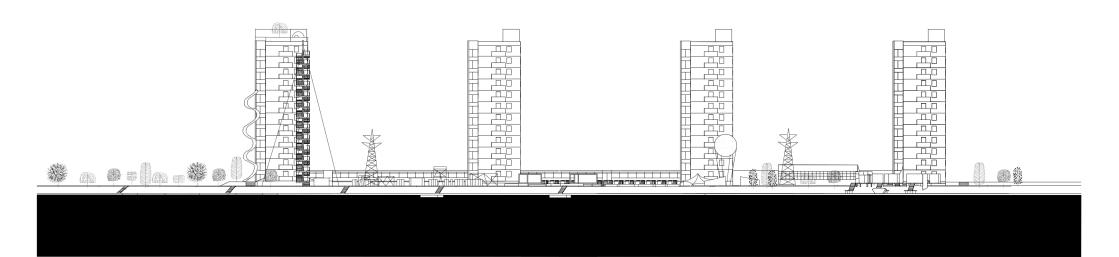




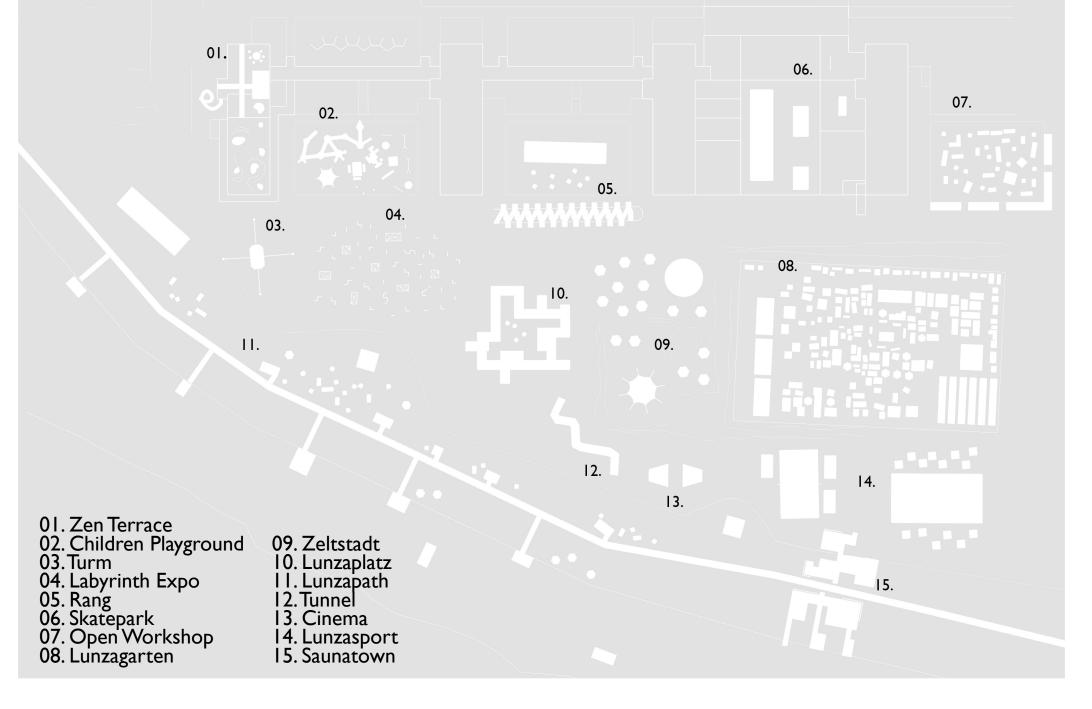


Sections 1:1000

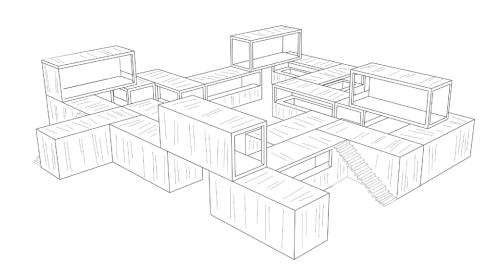




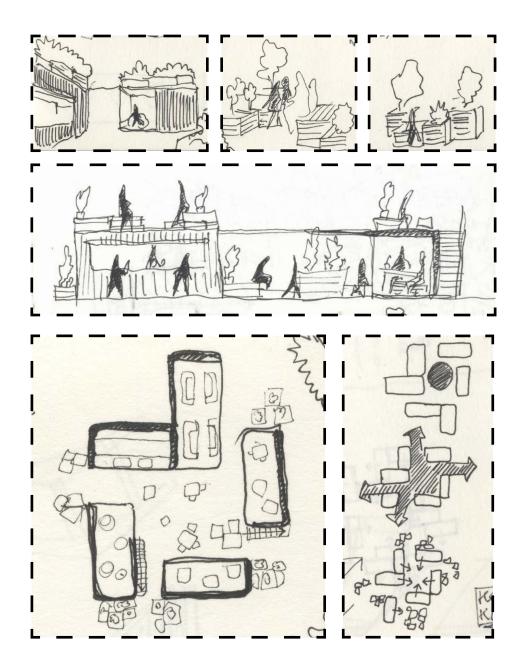
THE ATTRACTIONS OF LUNZAPARK







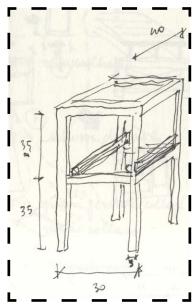
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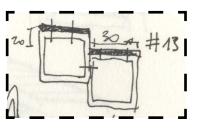


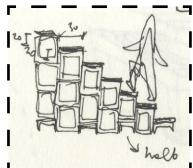


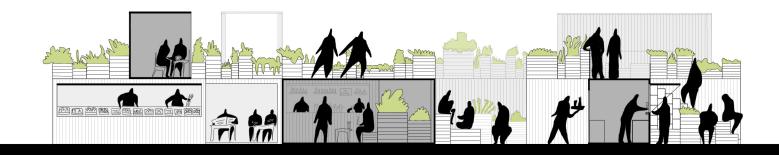


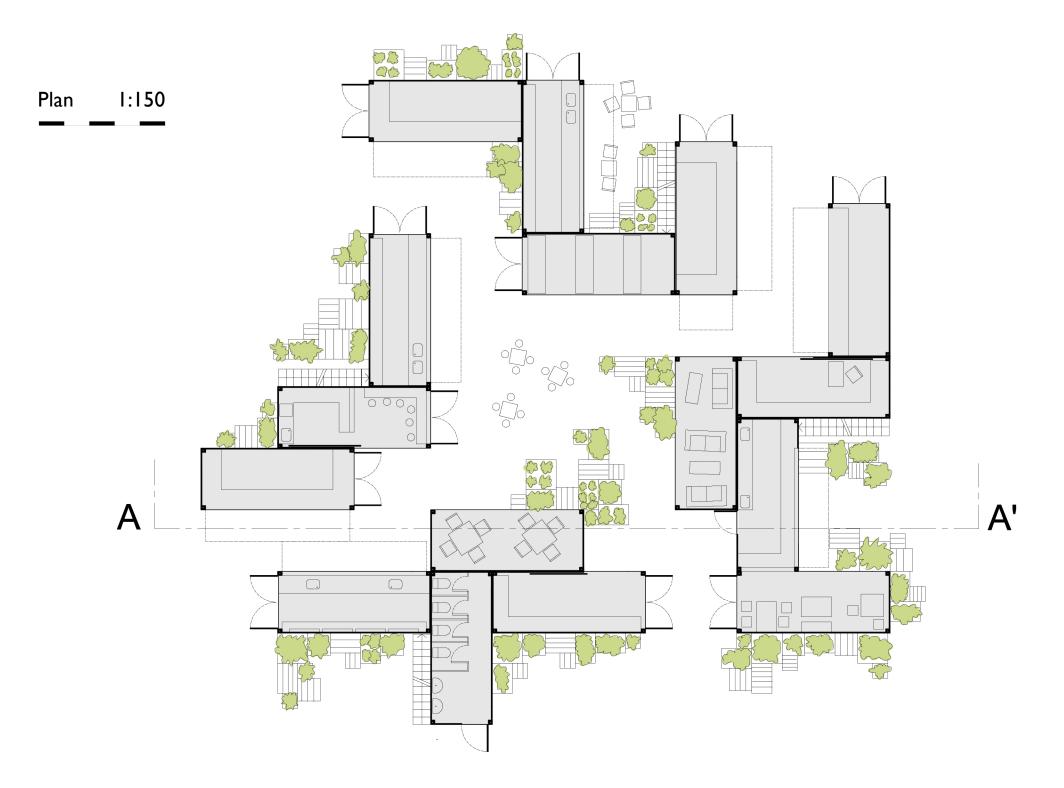






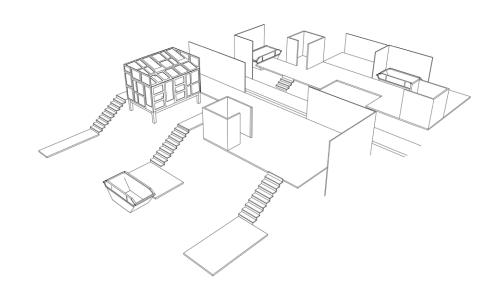




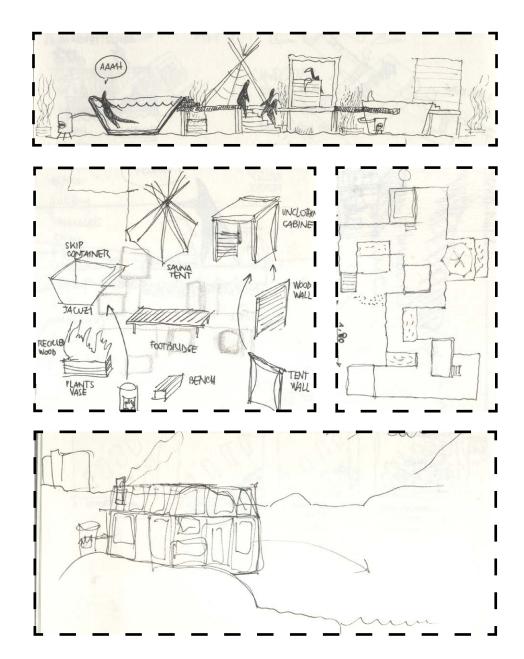








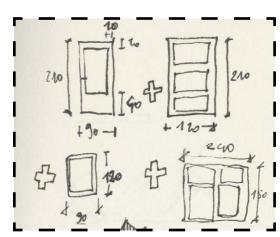
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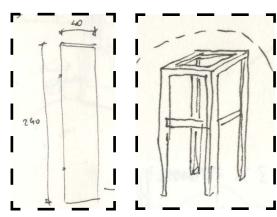


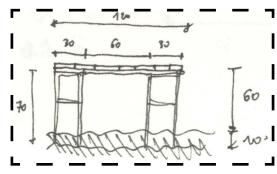




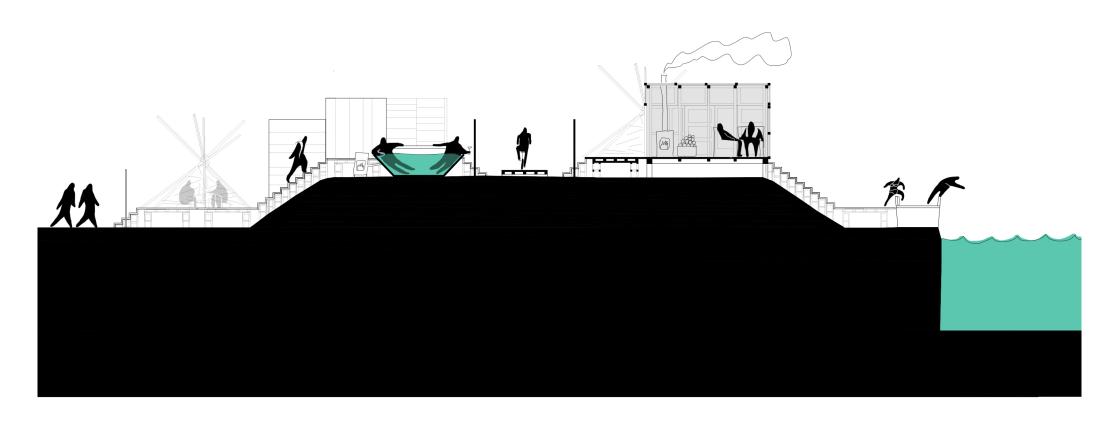


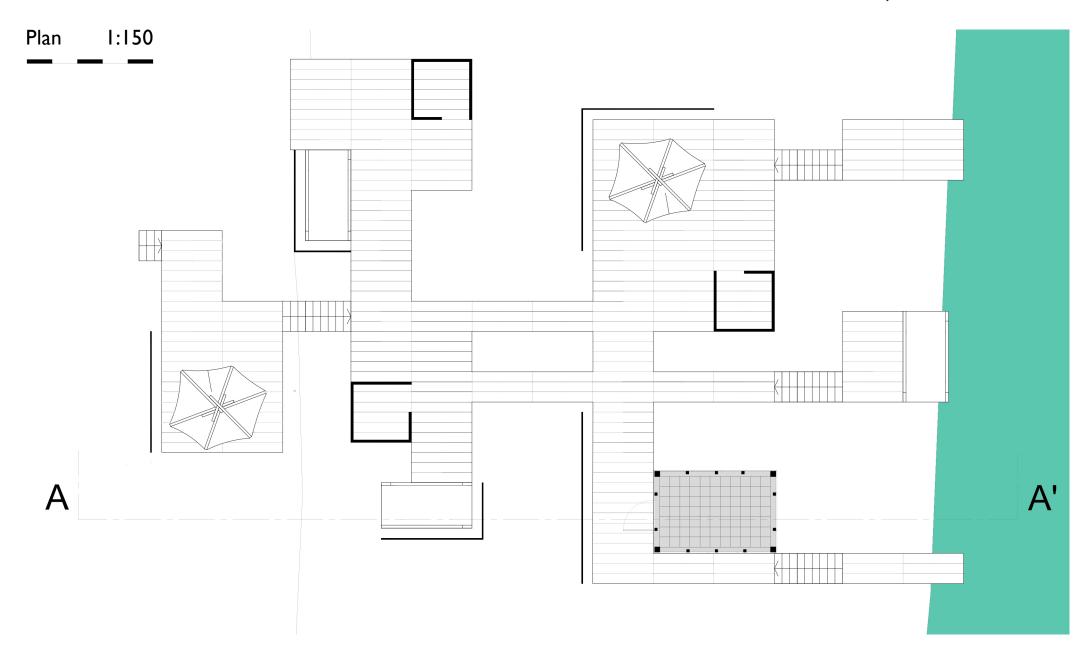




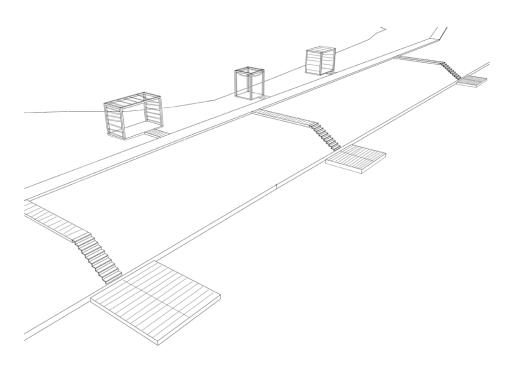


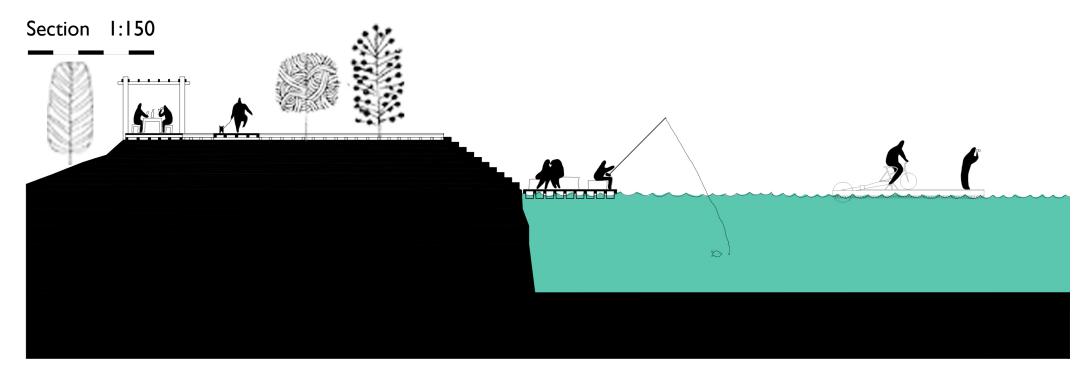
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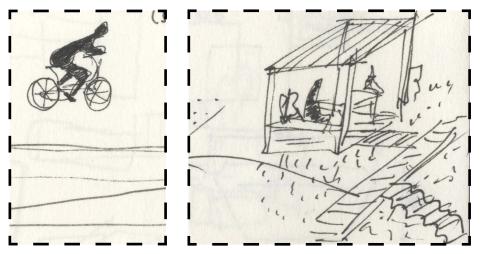


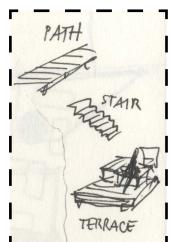


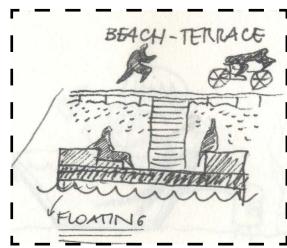




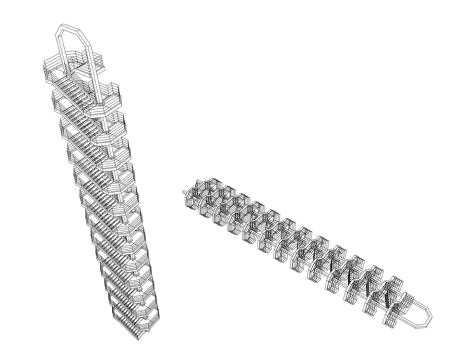


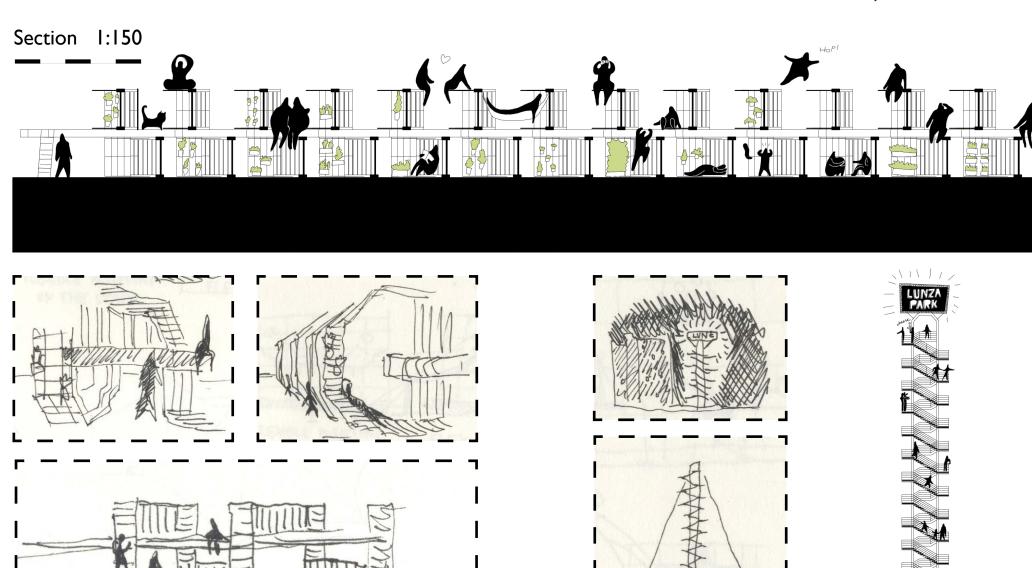




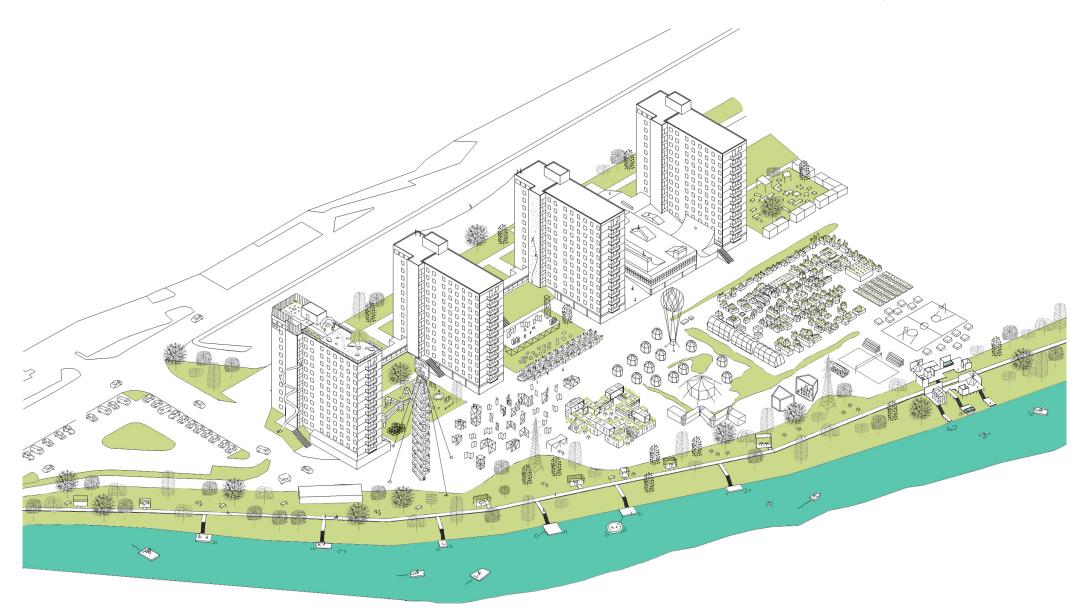








SEMESTERPROJEKT ZUM ABRISS FREIGEGEBEN



PROJEKTREIHE ZUM ABRISS FREIGEGEBEN

Start Up - Lunz 42[]48, Claudia Bönisch
Lunz ist Uns, Nicolas Brendle
LUNZAPARK, Costanza Coletti
Gambling for Space, Maria Dau
M'POOL, Anna Firak
Alibaba, der kleine Flußpirat, Felix Ganzer
Pimp my Lunz, Julius Jell
Labor Lunz, Hannah Kordes
Theater zu Lunz, Iris Nöbauer
Colored Spots an unspoiled Setting, Chloé Montagnat
DIE TREPPEN VON LUNZ, Andrej Pohajda

Semesterprojekt WS 2013/14

BETREUUNGSTEAM

Matthias Böttger, Franz Koppelstätter, Katharina Weinberger

LAYOUT

Anna Firak, Katharina Weinberger

Sustainable Architecture + Spatial Tactics I die Architektur Universität für künstlerische und industrielle Gestaltung